



# Interclubs Comité 35 D3

## IC35 D3

Feuille de rencontre n° 11

Date : Lundi 5 mai 2025

Division 3 A - J11

| Dis. | Ord. | Ter. | Us Mordelles Badminton 2 (35-USM-2) |    |      | Association Sportive Noyalaise Bad. 3 (35-ASN-3) |    |      | Score |               |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|-------------------------------------|----|------|--|----|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom                | Cl | Cote | Licence - Nom Prénom                             | Cl | Cote | Set 1 | Set 2         | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  |      |      |                                     |    |      |  |    |      |       |               |       |           |   |      |   |        |   |  |
| SH2  |      |      |                                     |    |      |  |    |      |       |               |       |           |   |      |   |        |   |  |
| SD1  |      |      |                                     |    |      |  |    |      |       |               |       |           |   |      |   |        |   |  |
| SD2  |      |      |                                     |    |      |  |    |      |       |               |       |           |   |      |   |        |   |  |
| DH1  |      |      |                                     |    |      |  |    |      |       |               |       |           |   |      |   |        |   |  |
| DD1  |      |      |                                     |    |      |  |    |      |       |               |       |           |   |      |   |        |   |  |
| DX1  |      |      |                                     |    |      |  |    |      |       |               |       |           |   |      |   |        |   |  |
| DX2  |      |      |                                     |    |      |  |    |      |       |               |       |           |   |      |   |        |   |  |
|      |      |      |                                     |    |      |  |    |      |       | <b>Totaux</b> |       |           |   |      |   |        |   |  |

|                                |                            |                               |  |
|--------------------------------|----------------------------|-------------------------------|--|
| <b>Capitaines / Officiel</b>   | 07171528 - MACHMACHI Alice | 07313067 - CORDIER Emmanuelle |  |
| <b>Remarques et signatures</b> |                            |                               |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
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