



# Duo Comité 76 Pré-Régional

## DMX N3-R4

Feuille de rencontre n° 6

Date : Mercredi 14 mai 2025

Phase 1 - Groupe A - J6

| Dis.                           | Ord. | Ter. | MDMSA Badminton (76-MDMSA-1) |    |      | Badminton U.s. Forges Les Eaux (76-BUSF-1) |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |  |
|--------------------------------|------|------|------------------------------|----|------|--|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
|                                |      |      | Licence - Nom Prénom         | Cl | Cote | Licence - Nom Prénom                       | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1                            |      |      |                              |    |      |  |    |      |               |       |       |           |   |      |   |        |   |  |
| SD1                            |      |      |                              |    |      |  |    |      |               |       |       |           |   |      |   |        |   |  |
| DX1                            |      |      |                              |    |      |  |    |      |               |       |       |           |   |      |   |        |   |  |
|                                |      |      |                              |    |      |  |    |      |               |       |       |           |   |      |   |        |   |  |
|                                |      |      |                              |    |      |  |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |  |
| <b>Capitaines / Officiel</b>   |      |      | 06696018 - LAMY Flavie       |    |      | 06767563 - PREVOST Benjamin                |    |      |               |       |       |           |   |      |   |        |   |  |
| <b>Remarques et signatures</b> |      |      |                              |    |      |  |    |      |               |       |       |           |   |      |   |        |   |  |
| <b>Bonus / Malus</b>           |      |      |                              |    |      |  |    |      |               |       |       |           |   |      |   |        |   |  |