



# Interclubs Comité 68 D2

Feuille de rencontre n° 10

Date : Mardi 1 avril 2025  
 Heure : 20:30:00  
 Lieu : Centre sportif Fernand Bourger  
 THANN, 68800 THANN  
 Poule A - J10

| Dis. | Ord. | Ter. | Ent Sportive 2 Badminton (68-ES2B-2) |      |      | Ent Sportive 2 Badminton (68-ES2B-3) |      |      | Score |               |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|--------------------------------------|------|------|--------------------------------------|------|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom                 | Clit | Cote | Licence - Nom Prénom                 | Clit | Cote | Set 1 | Set 2         | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  | 1    |      |                                      |      |      |                                      |      |      |       |               |       |           |   |      |   |        |   |  |
| SH2  | 2    |      |                                      |      |      |                                      |      |      |       |               |       |           |   |      |   |        |   |  |
| SH3  | 3    |      |                                      |      |      |                                      |      |      |       |               |       |           |   |      |   |        |   |  |
| SD1  | 4    |      |                                      |      |      |                                      |      |      |       |               |       |           |   |      |   |        |   |  |
| DH1  | 5    |      |                                      |      |      |                                      |      |      |       |               |       |           |   |      |   |        |   |  |
| DH2  | 6    |      |                                      |      |      |                                      |      |      |       |               |       |           |   |      |   |        |   |  |
| DD1  | 7    |      |                                      |      |      |                                      |      |      |       |               |       |           |   |      |   |        |   |  |
| DX1  | 8    |      |                                      |      |      |                                      |      |      |       |               |       |           |   |      |   |        |   |  |
|      |      |      |                                      |      |      |                                      |      |      |       | <b>Totaux</b> |       |           |   |      |   |        |   |  |

|                                |                            |                             |  |
|--------------------------------|----------------------------|-----------------------------|--|
| <b>Capitaines / Officiel</b>   | 00397442 - HEMBERGER Marie | 06867950 - COTTANT Emmanuel |  |
| <b>Remarques et signatures</b> |                            |                             |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|