



# Championnats de France des clubs N3 Adulte

## Championnat de France Interclubs N3

Feuille de rencontre n° 214

Date : Samedi 28 novembre 2020

Heure : 13:00:00

Poule 12 - J4

| Dis. | Ord. | Ter. | Cercle d'Education Sportive de Tours (37-CEST-2) |    |      | union sportive Argentonnaise section Badminton (36-USABAD-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--|----|------|--|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                             | Cl | Cote | Licence - Nom Prénom   | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| SD2  |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| DX2  |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |    |      |  |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                        |                          |  |
|-------------------------|------------------------|--------------------------|--|
| Capitaines / Officiel   | 00500925 - BOURIN Paul | 00281734 - SOUCHAUD Loic | Juge Arbitre : 00016078 - BEAUPERIN Jack |
| Remarques et signatures |                        |                          |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|