



# Interclubs Comité 14 D2 Masculin

## Challenge hommes 22-23

Feuille de rencontre

Date : Dimanche 13 novembre 2022

En attente de poule (bis) - J1

| Dis.                    | Ord. | Ter. | Conquerant Badminton Club Caen (14-CBCC-10) |    |      | Equipe 6 (Equipe 6)  |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|---------------------------------------------|----|------|----------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom                        | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                             |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                                             |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| SH3                     |      |      |                                             |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| SH4                     |      |      |                                             |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                             |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                             |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| DH2                     |      |      |                                             |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                             |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                             |    |      |                      |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 00315139 - GRANGE Christophe                |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                             |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                             |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |